

Moral Development Strategy In The Era Of Artificial Intelligence (AI)

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ARTICLE INFORMATION	ABSTRACT
Article History: Received, 25-08-2024 Accepted, 09-10-2024 Published, 07-12-2024	<i>This learning study discusses moral development strategies in the era of Artificial Intelligence (AI) . The development of Artificial Intelligence (AI) has a significant impact on various aspects of human life, especially in the world of education. The formation of good morals is certainly a top priority with the aim of instilling moral values and virtues in students. Amidst the development of Artificial Intelligence (AI) reforms in education, it will raise concerns in digital ethics and responsibility for the use of technology. This study aims to improve and evaluate the extent of moral development in a time of rapid development of Artificial Intelligence (AI) technology. The methodology used includes a literature review and qualitative analysis to examine the impact of Artificial Intelligence (AI) for the creation of moral character</i>
Keywords: <i>Development, Morals, Characteristics, Artificial Intelligence</i>	

INTRODUCTION

Moral education is the most important thing in improving the quality of a nation. Because noble morals are the foundation of all goodness and the key to goodness, luck and success. because, the essence of morality itself is religion and realizing religious values in everyday life is an obligation. Morals are built on the foundation of good and bad, while good and bad are based on safe nature and straight reason, so everything that is considered good by nature and straight reason is part of good and noble morals. And anything that is considered bad means bad morals. Because reason and nature have limited abilities, there is a need for guidance and other instructions, namely the Al-Qur'an and As-Sunnah.(Syaparuddin, 2020)

Supported by appropriate and applicable programs in instilling moral values through programs, teaching in the learning and teaching process, habituation in coaching and character/moral formation, the example of parents or educators as role models in moral education, motivation as a means to encouraging children to do good deeds and abandon bad behavior, and enforcing discipline which aims to educate discipline and provide a deterrent effect for those who violate is a concept in moral education according to Ibnu Qayyim Al-Jauziyyah. Apart from that, in the process of instilling these moral values, applicable methods are used, including, the exemplary method, the tadhrib wa ta'wid method, the treatment method, and the targhib wa tarhib method.(Suseno Putri et al., 2022)

The current condition that often occurs in the world of education is that there are no more morality values, especially about honesty. This can be characterized by the element of manipulation or plagiarism in making assignments given by the teacher. The morality of honesty must be able to this education is to instill honesty values to students so that they do not cheat or lie in doing the tasks given by the teacher.

As for one of the moral traits that we want to discuss is honesty, where since the rapid development of Artificial Intelligence (AI), lies can easily manipulate the truth, so in the hadith perspective itself is very concerned about honesty, because this is part of a person's character. And the Prophet made it clear about the direct rebuke and mention of hypocrites, namely people who always lie in every word and the threat of hell if dishonesty continues to be nurtured in one's habits. (Farwati et al., 2023) Where in the word of Allah in QS Al-Ahzab (70) which reads *"Oh you who believe, fear Allah and speak the truth"*.

Seeing the many phenomena that occur now about the crisis of honesty which is a big problem today, we need to look at the sources of guidance in Islam, one of which is hadith. Hadith which is a source of reference after the Al-Qur'an which is attributed to the Prophet Muhammad Saw both from words, actions and decrees. So that all aspects of goodness are found and illustrated in the Prophet Muhammad Saw. As narrated in the following hadith *"Always be honest, for honesty leads to goodness and goodness leads to Paradise"*.

Honesty is at the core of a social, commercial and religious life, everyone wants honesty in their lives. Honesty is a measure of one's faith. Many hadiths and the Qur'an discuss honesty and its goodness and the rewards for people who are honest are very great in the sight of Allah. Having an honest nature will bring glory to the person who does it. The era of society 5.0 integrates technology into life in a smarter, more humane and sustainable way) today can be said to be the digital era, where everyday life always uses technology. Technology has facilitated many aspects of human life, including in education and learning. However, the impact of technology on Islamic religious education including in the formation of akhakkul karimah and character education is still a concern for academics and educational practitioners (Makmudi et al., 2019)

In this era, information about various forms and interests has spread throughout the world, so there is no way to avoid globalization. Moral formation in the era of Artificial Intelligence (AI) development must integrate moral values in education. Effective methods include modeling, habituation, and dialogue between teachers and students, as well as utilizing technology such as Moodle and Flipped Classroom for better interaction. In addition, religious leaders and educators need to understand the use of Artificial Intelligence (AI) to spread religious teachings while maintaining ethics and morality. Cooperation between communities and authorities is also important to overcome the challenges that arise from the use of this technology. (Madrasah, 2024)

The purpose of character education in today's digital era is to produce a personality that prioritizes the values of honesty and habituation so as not to manipulate things. Artificial Intelligence (AI) itself is artificial intelligence that is able to solve various social challenges by presenting various new innovations that can help society experience an increase in quality of life and sustainability. Thus the relationship between the value of honesty and the development of Artificial Intelligence (AI) is closely related, especially nowadays the use of artificial intelligence is more dominantly used by gen Z who are individuals whose lives cannot be separated from digital technology.

METHOD

This research uses descriptive qualitative research methods because the research conducted in the Faculty environment of Riau Islamic University has an object of investigation within the framework of social phenomena and presented the situation in the field without manipulation. In the form of words written by experts to make it visible and natural. This is in accordance with the explanation of Bogdan and Taylor in (Indah & Taufik, 2023) which states: "Qualitative research methods are research procedures that produce descriptive data in the form of written or spoken words and observable human behavior. Qualitative research is based on holistic nature." Context, positioning people as research tools to be carried out and accepted by researchers and subjects. To understand the research as a whole, the researcher goes to the field to make direct observations of the research subject. Sugiyono stated that in qualitative research the concept of population is not used, but Spradley calls it a "social situation" or a social situation consisting of three elements, namely place (location) and action (activity) actors (actors), which interact synergistically.

In qualitative research, researchers enter a particular social situation, which can be a particular educational setting, make observations and interviews with people who are considered experts in the social situation. The selection of sources of information to be investigated is targeted, namely by considering certain considerations and objectives. In this study, several informants are needed as research subjects or data sources to support the completion of the research. As informants of this research are lecturers of the Faculty of Islamic Religion and students of class 3C Islamic Religious Education, Faculty of Islamic Religion, Riau University, Pekanbaru City, selected for the 2024-2025 academic year. The data sources used in this research are primary and secondary data (Royansyah & Milah, 2024)

RESULTS AND DISCUSSION

Moral formation is a concept based on the Qur'an and hadith, where morals become something that must be owned by each individual as a guide to life and get closer to the creator. Akhlaqul karimah which is a commendable character that every Muslim should have. Where in the formation of akhlaqul karimah can be started with good habituation such as habituation in responding to something honestly.

In the context of education, honesty is very important. Honesty is a commendable trait that exists in the Prophet Muhammad Saw. Honesty means saying and doing things that are true, in accordance with reality. Honesty can be divided into three types, namely honesty in words, honesty in deeds, and honesty in intentions. The three complement each other and if owned by each individual, it will be a perfect combination. Islam strongly encourages its followers to always behave honestly wherever and in any situation.

The Quran emphasizes the importance of honesty and instructs its people to be honest. And Allah Swt reveals Himself by mentioning honesty as one of His attributes. As His words in QS. Ali Imran (3): 95 "*Say (Prophet Muhammad), "Allah is righteous (in His word)." So, follow the religion of Ibrahim who is hanif and he is not among the polytheists"*. This can also be seen from the hadith of the Prophet Muhammad Saw which emphasizes the importance of honesty. The Prophet himself gave a direct example by behaving honestly so that he was given the title Al-Amin which means "trustworthy person". This honesty is highly recommended by Rasulullah SAW. As he said in a hadith "*Guarantee me six things and I will guarantee you Paradise. Be truthful when you speak, fulfill your promises when you make them, fulfill them when you are entrusted with them, guard your private parts, lower your gaze and guard your hands."*

Honesty in the context of education that goes hand in hand with the advancement of artificial technology in this digital age is very important. With the development of Artificial

Intelligence (AI), students have easier access to information and tools that can help them learn. However, this also increases the risk of plagiarism and academic dishonesty. Education should emphasize the importance of ethics and integrity, teaching students how to utilize Artificial Intelligence (AI) responsibly. In addition, educators need to create an environment where students feel safe to share their difficulties in learning, so that they do not feel the need to cheat or use Artificial Intelligence (AI) unethically. It is also important to develop a curriculum that integrates technology in a way that supports active and critical learning, so that students can understand and appreciate their own learning process.(Abdullah, 2023).

CONCLUSION

This research concludes that the value of honesty is very important to be owned by each individual, both from the attitude of honesty through actions or speech. Honesty is the main capital in socializing, both honest in academics, honest in society. The scarcity of honesty is a shortcoming in terms of goodness and usefulness in life, because honesty is the main capital to become a servant who imitates Rosulullah Saw. Honesty is also one of the characteristics of Rosulullah Saw and the Companions and the righteous. Honest habits will lead humans into the path of goodness and the pleasure of Allah SWT because honesty is a noble trait that must be possessed by everyone from childhood with honesty human life will get more goodness and blessings from Allah SWT and one of the chosen people and able to instill the nature of Rosulullah Saw.

This research is expected to be able to provide implications for the benefits and usefulness of having honesty in everyday life as well as being a more serious development of the study of honesty in the Hadith perspective. This research has limitations in exploring research information without using field studies through interviews. So that research becomes an opportunity to be followed up in a more measured manner. This study recommends to some researchers to conduct better research on honesty research in the study of hadith perspective.

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